

THE WASHINGTON TOWNSHIP BOARD OF TRUSTEES

June 9, 2025

The Washington Township Board of Trustees met this date in regular session for the purpose of transacting business of the Township. Mr. Stevenson called the meeting to order 6:00PM, the pledge was recited, and roll call was taken: Mr. Stevenson, yes; Mr. Parsons, yes (arrived after vote on 5/27 minutes); Mr. Smith, yes. Also present were Abby Shipley, Branden McDaniel, Chad Brown from the Licking County Health Department.

Mr. Smith moved to waive the reading and approve the minutes for the 5/27/25 meeting. Seconded by Mr. Stevenson. Vote: Mr. Smith, yes; Mr. Stevenson, yes; Mr. Parsons, absent. Motion carried.

Chad Brown, Licking County Health Department shared information on how the Health Department can address nuisance properties within the Township.

The following bills were examined by the Board:

WASHINGTON TOWNSHIP, LICKING COUNTY

6/9/2025 5:33:10I

Payment Listing

UAN v202

6/1/2025 to 6/9/2025

Payment Advice #	Post Date	Transaction Date	Type	Vendor / Payee	Amount	Stat
49-2025	06/09/2025	06/05/2025	EW	EFTPS	\$2,188.05	0
50-2025	06/09/2025	06/05/2025	EW	OHIO SCHOOL TAX	\$101.90	0
51-2025	06/09/2025	06/05/2025	EW	TREASURER OF STATE OF OHIO	\$342.93	0
52-2025	06/09/2025	06/05/2025	EW	Ohio Public Employees Retirement System	\$2,578.70	0
53-2025	06/05/2025	06/05/2025	CH	Ohio Auditor of State	\$762.00	0
54-2025	06/05/2025	06/05/2025	CH	PNB VISA	\$536.79	0
7725	06/09/2025	06/05/2025	AW	JUSTIN A, DOUP	\$45.00	0
7726	06/09/2025	06/05/2025	AW	BRANDEN L. MCDANIEL	\$45.00	0
7727	06/09/2025	06/09/2025	PR	Justin A Doup	\$796.22	0
7728	06/09/2025	06/09/2025	PR	Branden L McDaniel	\$436.46	0
7729	06/09/2025	06/09/2025	PR	Brody McDaniel	\$253.97	0
7730	06/09/2025	06/09/2025	PR	Sam Parsons	\$838.75	0
7731	06/09/2025	06/09/2025	PR	Abby Shipley	\$1,762.28	0
7732	06/09/2025	06/09/2025	PR	Nelson Smith	\$0.00	0
7733	06/09/2025	06/09/2025	PR	Rex Stevenson	\$774.75	0
7734	06/09/2025	06/09/2025	AW	BEN POSEY	\$65.00	0
7735	06/09/2025	06/09/2025	AW	DAN DICKSON	\$35.00	0
7736	06/09/2025	06/09/2025	AW	Mack Buckenberger	\$35.00	0
7737	06/09/2025	06/09/2025	AW	MIKE SHIPLEY	\$35.00	0
7738	06/09/2025	06/09/2025	AW	David Williams	\$35.00	0
Total Payments:					\$11,667.80	
Total Conversion Vouchers:					\$0.00	
Total Less Conversion Vouchers:					\$11,667.80	

Mr. Parsons moved that the preceding bills be allowed as lawful obligations of the Township and the Fiscal Officer be directed to issue warrants of the Township in payment of the same. Mr. Smith seconded. Vote: Mr. Parsons, yes; Mr. Smith, yes; Mr. Stevenson, yes. Motion carried. I certify that there are sufficient funds in the depository and checks have been issued in payment of the same.

Abby Shipley, Fiscal Officer

Bank Statement:

Mr. Smith moved to accept the bank statement and related reports. Seconded by Mr. Parsons. Vote: Mr. Smith, yes; Mr. Parsons, yes; Mr. Stevenson, yes. Motion carried.

Credit Card Compliance Officer Report:

Mr. Smith reported that he reviewed the statements and everything appears to be in order.

Public and Comments:

n/a

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June 9, 2025 (cont'd)

Employee & Appointee Report & Instruction:

1. Mr. Doup:
 - a. Variance on Martinsburg Road was approved by the Zoning Board of appeals
2. Mrs. Shipley
 - a. Sent some updates for the website: removed zoning meeting notice as well as meeting exclusion date in May, road bid advertisements
 - b. Money in Park National can be moved to new account
3. Mr. McDaniel:
 - a. Crack Seal machine was delivered last week
 - b. Serviced the F550 to have ready for the crack seal project
 - c. Serviced and fueled up mowers to have ready to mow again before the 4th of July

Zoning Resolution Update:

Road and Equipment Concerns:

1. Crack sealing will take place June 11
2. Mr. Stevenson moved to spend up to \$4,100 on a hydraulic blade. Mr. Smith seconded. Vote: Mr. Stevenson, yes; Mr. Smith, yes; Mr. Parsons, yes. Motion carried.

County Line Fire District Report:

1. Hired one new firefighter
2. Received a \$14,500 Grant from the State Fire Marshall for Equipment
3. Public Relations activities have ramped up with end of school year, and the ice cream festival
4. Started a YouTube channel to feature "a day in the life of a firefighter"

Old Business:

1. The 1997 dump truck is on gov deals; the F550 will be soon available for sale
2. A discussion was held regarding data storage for the township

New Business:

1. Mr. Smith moved to send a letter to the Ohio EPA. The letter outlines the Trustees' concerns with the potential future water drilling on Ginger Hill Road. Mr. Parsons seconded. Vote: Mr. Smith, yes; Mr. Parsons, yes; Mr. Stevenson yes. Motion carried.
2. Paving on Ginger Hill Road has been moved out from June 10, new date TBD.
3. Road sign grant was completed and submitted for approximately \$4000 worth of signs.
4. Small's Paving Contract arrived and will be signed and sent.

Public Concerns and Comments:

N/A

Mr. Smith moved to adjourn. Seconded by Mr. Parsons. Vote: Mr. Smith, yes; Mr. Stevenson, yes; Mr. Parsons, yes. Motion carried.

Rex J. Stevenson, President

Sam Parsons, Vice President

Nelson Smith, Board Member

Abby Shipley, Fiscal Officer